

# Association of Bankruptcy Judicial Assistants

*Nashville, Tennessee*

**Bankruptcy Conference for  
Paralegals & Legal  
Secretaries/Assistants**



**October 11, 2004**

**Downtown Doubletree Hotel  
315 4th Avenue North  
Nashville, Tennessee**



## 2004 ABJA Educational Conference

The Association of Bankruptcy Judicial Assistants ("ABJA") is a national organization that was chartered in 1989. Secretaries/judicial assistants holding appointments by United States Bankruptcy Judges are eligible for membership in the ABJA. Additionally, Certified Bankruptcy Assistants are eligible for associate membership.

One of the primary objectives of the ABJA has been the development of educational programs for our members and the bankruptcy legal community. To assist you in your professional development, the ABJA is offering an Advanced Bankruptcy Seminar on Monday, October 11, 2004, at the downtown Doubletree Hotel in Nashville, Tennessee. The registration fee for this one day seminar is \$75.00 and includes morning and afternoon break refreshments and all conference materials.

### ADVANCED BANKRUPTCY SEMINAR (.6 CLE/CEU CREDITS)

#### Monday, October 11, 2004

8:00 - 8:30 a.m. Registration  
8:30 - 8:45 a.m. Welcome  
8:45 - 10:00 a.m. "Bankruptcy Principles" - Judge Lewis M. Killian, Jr.  
10:00 - 10:15 a.m. Break(light refreshments)  
10:15 - 12:00 noon U.S Bankruptcy Procedure - William F. Norton, Jr., Esq.  
12:00 - 1:00 p.m. Lunch  
1:00 - 2:15 p.m. "Financial Planning - How to Avoid Bankruptcy"  
Judge R. Thomas Stinnett  
2:15 - 3:30 p.m. "Proper Role of Judicial & Legal Assistants/Secretaries -  
How Far Should You Go?" (panel discussion)

Panel Members: Judge Jerry A. Brown,  
Eastern District of Louisiana  
Judge Paul Glenn,  
Middle District of Florida  
Judge Alexandar L. Paskay,  
Middle District of Florida  
Judge Ronald G. Pearson,  
Southern District of West Virginia  
Judge R. Thomas Stinnett,  
Eastern District of Tennessee  
Judge John J. Thomas,  
Middle District of Pennsylvania

#### CONTACT INFORMATION

Visit the ABJA website [www.abja.org](http://www.abja.org) ; or phone Martie Kantor  
(850-942-8943) or email her at [martie\\_kantor@flnb.uscourts.gov](mailto:martie_kantor@flnb.uscourts.gov) .

**Hotel Accommodations:** A block of rooms is being held at the Doubletree Hotel (615-244-8200). To take advantage of this special rate of \$89.00 per night (1 person + \$10 each additional person - includes breakfast buffet), your reservation must be made no later than **September 6, 2004**. To obtain the special group rate, please advise the reservationist that you will be attending the ABJA Educational Conference. Additional hotel information is available on their website at [www.nashville.doubletree.com](http://www.nashville.doubletree.com)

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### ADVANCED BANKRUPTCY SEMINAR REGISTRATION FORM DOUBLETREE HOTEL NASHVILLE, TN OCTOBER 11, 2004

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

I have made reservations at the Doubletree Hotel Q yes Q no

I have made reservations at another hotel Q yes Q no

I do not require hotel accommodations Q

#### Registration Fee

Number of attendees \_\_\_\_\_ @ \$75.00 \$ \_\_\_\_\_

Total Amount Remitted \$ \_\_\_\_\_

**Registration deadline is September 6, 2004.**

**Absolutely no refund of registration fee after**

**September 24, 2004 (no exceptions).**

Submit this registration form, together with your check to:

**Sally Hanson, ABJA CLE Committee**

**c/o Hon. Irvin N. Hoyt**

**225 South Pierre Street, Suite 211**

**Pierre, South Dakota 57501**

**Please make checks payable to "ABJA"**